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| --- |
| **Expertise –** *Candidate’s field of study in a few words – Department and/or Division (e.g. Cardiology; Cell and Developmental Biology; Neurology – Movement Disorders)*  |
| **Background –** *Identify up to the most recent academic titles, including the ending year and institution, starting with the most recent. Rank = full Academic Appointment title. (e.g. Assistant Prof of Medicine, UPENN; Instructor of Medicine, UPENN, 2010; Post Doc, Harvard, 2004) NOTE: If current position, leave end date blank. If exact end date not known, use June 30th*

|  |  |  |  |
| --- | --- | --- | --- |
| # | Rank | Institution | End Date |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

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| **Scholarly Productivity –** *List the number and type of publications since the candidate's previous appointment / reappointment / promotion review.***Peer Reviewed Publications:** *Total # of first two categories of Bibliography***Editorials, Reviews, Chapters:** *Total # in category as named***Books:** *Total # in category as named (NOT Chapters)* **Patents:** *Total # in category as named***Other publications:** *Total # of entries in “Alternative Media” category***If Other Publications were specified, please describe them – *LEAVE BLANK!*** *No answer required.* **National/International Invited Lecturer***Review locations identified in the Invited Lectures section to answer:** + Has the candidate been a national invited lecturer? Yes / No
	+ Has the candidate been an international invited lecturer? Yes / No
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Administrative / Clinical Work -** *Briefly identify candidate's most recent administrative or clinical leadership positions, starting with the most recent. Include only the most recent/significant. May include Inter/National Professional Society Leadership roles (not general membership) if applicable. There may or may not be a total of three – less can be acceptable. (e.g.. Co-Director, Population Aging Center, 2 years, UPENN; Chair, Graduate Group in Epidemiology, 4 years, Univ. of Michigan; Division Chief Hematology, 5 years, PSOM.)*

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| --- | --- | --- | --- |
| # | Administrative / Clinical Position Title | Years in Position | Location |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

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| **Teaching and Mentoring –** *Review EDB Summary Statement or other Teaching letter to select most appropriate answer. If not clear – select “Meets.” Quick review of Teaching section of CV will identify main learner population(s)..***Average Teaching Score*** Exceeds expectations
* Meets expectations
* Does not meet expectations

**Teaching Audience (indicate all that apply)*** Undergraduate Students
* Graduate or Professional Students
* Postdoctoral Trainees
* Fellows
* Staff
* Executives
* Other

**Mentoring (indicate all that apply)*** Undergraduate Students
* Graduate or Professional Students
* Postdoctoral Trainees
* Junior Faculty
* Fellows
* Staff
* Executives
* Other
 |
| **Grants –** *Identify types as appear in current and pending preferably (see key at bottom of Grants pages).**Select all that apply.** Government Grants (including NIH grants and grants from VA, NSF, Dept of Energy, etc.)
* Industrial Grants (including Pharmaceutical)
* Private Foundation Grants (including internal Penn grants)
* No current grant support but consistently funded in the past
* No current grant support but funded in the past
* None
* Other

**Significant Grants -** *Identify significant Federal grants such as R01, R03; Career Development (K awards); Program Project/Center***Grants***(P series); Clinical Trials etc.*  |
| **Impact and Service****Recent awards or honors***List up to three recent (Last 5 years) awards and honors. Identify year, award/honor, name of awarding organization (e.g. 2019, Dean’s Award for Excellence in Clinical Teaching, Perelman School of Medicine)* **Service***Review Academic and Institutional Committees as well as Memberships sections to identify candidate’s service to the department, school, university, and professional community.***Select all that apply:*** Department
* School
* University
* Hospital
* Professional Organizations
* Local
* National
* International
 |
| **Consultants’ Summary & Reasons for Declinations -** *.* ***LEAVE BLANK!*** *No answer required by Department.* |
| **Dean’s Comments – *LEAVE BLANK!*** *No answer required by Department.*  |